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THE ORDINATION AND CONSECRATION OF REV. HUNTINGTON WILLIAMS, JR.

Saturday, 28 April, 1990

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THE ORDINATION AND CONSECRATION

of

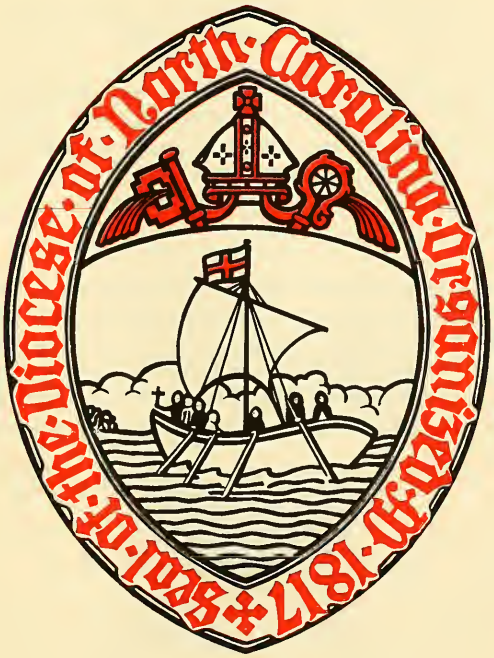
The Reverend Huntington Williams, Junior

to be a

Bishop in the Church of God

and

Suffragan Bishop of North Carolina



The Duke University Chapel
Durham, North Carolina

Saturday, 28 April, 1990
Ten Thirty in the Morning

PREFACE TO THE ORDINATION RITES

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

The Book of Common Prayer, page 510

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THE MINISTERS OF THE CONSECRATION

THE CONSECRATOR

The Most Reverend Edmond L. Browning
The Presiding Bishop

THE CO-CONSECRATORS

The Right Reverend Robert W. Estill
The Bishop of North Carolina

The Right Reverend W. Moultrie Moore, Jr.
The Bishop of Easton, Retired

The Right Reverend Bennett J. Sims
The Bishop of Atlanta, Retired

The Right Reverend Frank H. Vest, Jr.
The Bishop Coadjutor of Southern Virginia

THE CLERGY PRESENTERS

The Reverend Wilson R. Carter
The Reverend N. Brooks Graebner, Ph.D.
The Reverend G. Kenneth G. Henry
The Reverend William P. Price
The Reverend Robert L. Sessum
The Reverend David R. Williams

THE LAY PRESENTERS

Ms. Candace Armstrong
Mrs. Richard D. Coonen
Mr. Steve Griffith
Mr. Henry W. Lewis
Mr. J. William Stewart
Mrs. Mary B. Williams

Gift, Lawrence London

THE ATTENDING PRESBYTERS

The Reverend Julie C. Clarkson
The Reverend Robert C. Johnson, Jr.
The Reverend Edward G. W. King, Jr., Ed.D.
The Reverend Loren B. Mead
The Reverend Edmund Pickup, Jr.
The Reverend Roderick L. Reinecke

THE READERS OF THE TESTIMONIALS

The Certificate of Election

The Reverend William S. Brettmann
The Secretary of the Diocese

The Canonical Testimony

Mr. Joseph B. Cheshire, Jr.
The Chancellor of the Diocese of North Carolina

The Evidence of Ordination

The Reverend Stephen J. Elkins-Williams
Rector, The Chapel of the Cross, Chapel Hill

The Consents of the Standing Committees

The Reverend Glenn E. Busch, D.Min.
President, the Standing Committee, Diocese of North Carolina

The Consents of the Bishops

The Right Reverend Robert H. Johnson
The Bishop of Western North Carolina

THE REGISTRAR

The Reverend Canon Donald A. Nickerson,
Secretary of the General Convention

THE LITANIST

The Reverend Virginia N. Herring
Assistant to the Rector, Saint Luke's Church, Salisbury

THE READER OF THE OLD TESTAMENT LESSON
Mr. Charles Farrar
Saint Peter's Church, Charlotte

THE CANTOR
Mr. C. Carroll Cole
Christ Church, Charlotte

THE READER OF THE EPISTLE
Ms. Sonja S. Hudson
Christ Church, Albemarle

THE READER OF THE GOSPEL
The Reverend Patty T. Earle, Ph.D.
Deacon, The Church of the Messiah, Mayodan

THE PREACHER
The Reverend Luis Leon
Rector, Trinity Church, Wilmington, Delaware

THE EXAMINERS
The Co-Consecrators

PRESENTING THE OBLATIONS
Sarah B. Williams
Huntington Williams, III
S. Wells Williams
Thomas C. Williams

THE CONCELEBRATING BISHOPS
Bishops Estill and Vest

THE CONCELEBRATING PRESBYTERS
The Very Reverend Edward G.W. King, Jr., Ed.D
Vicar, Saint Michael and All Angels' Church, Charlotte

The Reverend Julie C. Clarkson
Vicar, Saint Christopher's Church, High Point

THE ASSISTING DEACONS

The Reverend Barbara K. Armstrong
The Reverend James B. Craven, III
The Reverend Meta T. Ellington
The Reverend Elizabeth W. Grant
The Reverend Charles L. Oglesby
The Reverend Patsy H. Walters

THE CHAPLAIN TO THE PRESIDING BISHOP

The Reverend Richard S. O. Chang

READER OF THE POST COMMUNION PRAYER

The Right Reverend B. Sidney Sanders
The Bishop of East Carolina

Mr. David Acomb
Miss Renee Berry
Mr. Ben Bjorlie
Mr. Marcus Farrar
Mr. Ryan Hollins
Miss Karen Lillard
Mr. Marcus Maye
Miss Heather Miller
Mr. Max Nicholson
Miss Sarah Nicholson
Mr. Benjamin Sullivan
Mr. Jeremy Williams
Miss Lissa Williams

THE MARSHAL OF THE ACOLYTES

Mr. James H. Padgett
Organist and Choirmaster, Saint Luke's Church, Salisbury

MARSHALS

Mrs. Ann H. Burts
The Reverend Richard H. Callaway
The Reverend Diane B. Corlett
Mrs. Karen H. Jacob
Mrs. Ann V. Scoggin
The Reverend David C. Sweeney

THE ASSISTANT MINISTER OF CEREMONIES

The Reverend Thomas J. Garner
Rector, The Church of the Epiphany, Eden

THE MINISTER OF CEREMONIES

The Reverend Philip R. Byrum
Rector, Christ Church, Albemarle

THE CHOIRMASTER

Ms. Jeannette Isaacs Hassell
Minister of Music, The Church of the Holy Comforter, Burlington

THE ORGANISTS

Mr. David A. Arcus
Associate Chapel Organist, Duke University, Durham

Mr. Kent A. Otto
Organist and Choirmaster, Saint Philip's Church, Durham

MUSIC BEFORE THE SERVICE

The congregation, as it assembles, is asked to spend the time prior to the Service in prayer and meditation.

Veni Creator Spiritus — Nicolas de Grigny (1672-1703)
(from *Premier livre d'orgue*, 1969)

- Hymne `a 5 en taille
- Fugue `a 5
- Duo
- Re'cit de Cromorne
- Dialogue sur les grands jeux

Voluntary by a Brass Ensemble

Two Hymn-settings (1900) — David Arcus (b. 1959)

- Winchester New: "Before the Lord's Eternal Throne..."
- Jerusalem: "O Day of Peace That Dimly Shines..."

Voluntary by a Brass Ensemble

THE ORDER OF THE PROCESSION

Crucifer with Torches
The Church and National Flags
The Assistant Minister of Ceremonies
The Choir
Federal, State, and Local Civic Dignitaries
Academic Representatives
Representatives of Saint Augustine's and Saint Mary's Colleges
A Representative of the Diocesan Youth Commission
Diocesan Officers of the Episcopal Churchwomen
Executive Director of Thompson Children's Home
Executive Director of the Penick Home
Historiographer of the Diocese
Representatives of the North Carolina Episcopal Foundation
The Conference Center Staff
The Diocesan House Staff
The Trustees of the Diocese
Lay Wardens of Diocesan Convocations
Lay Members of the Diocesan Council
Lay Members of the Standing Committee

Crucifer with Torches
A Marshal
Officials of the Duke University Chapel
Representatives of Other Churches
Clergy of Other Dioceses
The Diocesan Banner
A Marshal
Diocesan Candidates for Holy Orders and Seminarians
The Clergy of the Diocese
A Marshal
Visiting Bishops of the Church

Crucifer with Torches
A Marshal
Presenters of Vestments and Episcopal Regalia
The Readers of the Testimonials
The Litanist
The Reader of the Old Testament Lesson
The Cantor
The Reader of the Epistle
The Reader of the Gospel
The Preacher
Diocesan Deacons
The Concelebrating Presbyters
The Saint Peter's Parish Banner
A Marshal
The Lay Presenters
The Clerical Presenters
The Attending Presbyters
The Suffragan Bishop-Elect
The Minister of Ceremonies
The Bishop of Atlanta, Retired
The Bishop of Easton, Retired
The Bishop Coadjutor of Southern Virginia
The Bishop of North Carolina
The Chaplain to the Presiding Bishop
The Presiding Bishop

THE ORDER OF SERVICE

All stand as the procession enters the Chapel.

The choir enters the Chapel to organ improvisation.

During the procession of civic, university, ecumenical, and diocesan officials, the following anthem is sung

Anthem Behold, the Tabernacle of God
William H. Harris (1883-1973)

Behold, the tabernacle of God is with men,
and the Spirit of God dwelleth within you:
for the temple of God is holy,
which temple ye are:
for the love of whom ye do this day
celebrate the joys of the temple
with a season of festivity. Alleluia.

Sarum Antiphon

During the procession of civic and diocesan officials, and of the Suffragan Bishop-elect and Ministers of Consecration, the following hymns will be sung

1 Al - le - lu - ia! sing to Je - sus! his the
2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! Bread of Hea - ven, thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

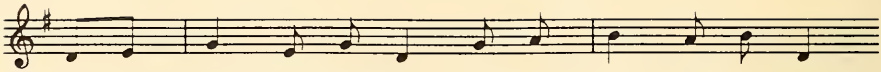
1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
2 days were o'er, shall our hearts for - get his
3 plead for me, where the songs of all the
4 great High Priest: thou on earth both Priest and
5 might - y flood; Je - sus out of ev - ery

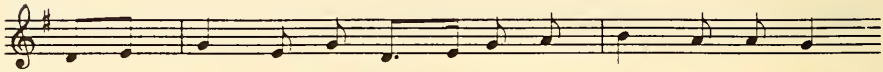
1 na - tion hath re - deemed us by his blood.
2 prom - ise, "I am with you ev - er - more"?
3 sin - less sweep a - cross the crys - tal sea.
4 Vic - tim in the eu - cha - ris - tic feast.
5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898)
Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

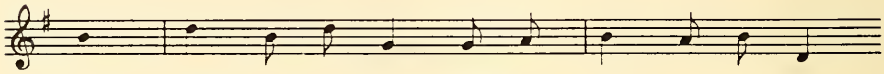
87. 87. D



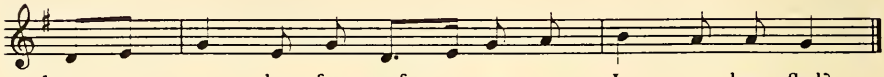
1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - nip - o - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt.
Music: *Foundation*, melody from *The Sacred Harp*, 1844 11 11. 11 11

The people standing, the Presiding Bishop says

Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Presiding Bishop then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

THE PRESENTATION

The bishops and people sit. Representatives of the diocese, both Priests and Lay Persons, standing before the Presiding Bishop, present the Bishop-elect, saying

Edmond, Bishop in the Church of God, the clergy and people of the Diocese of North Carolina, trusting in the guidance of the Holy Spirit, have chosen Huntington Williams, Junior, to be a bishop and chief pastor: We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

The Presiding Bishop then directs the following testimonials of election to be read.

THE CERTIFICATE OF ELECTION

The Reverend William S. Brettmann
The Secretary of the Diocese

THE CANONICAL TESTIMONY

Mr. Joseph B. Cheshire, Jr.
The Chancellor of the Diocese of North Carolina

THE EVIDENCE OF ORDINATION

The Reverend Stephen J. Elkins-Williams
Rector, The Chapel of the Cross, Chapel Hill

THE CONSENTS OF THE STANDING COMMITTEES

The Reverend Glenn E. Busch, D.Min.
President, The Standing Committee, Diocese of North Carolina

THE CONSENTS OF THE BISHOPS

The Right Reverend Robert H. Johnson
The Bishop of Western North Carolina

When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the Bishop-elect

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Huntington Williams, Junior, chosen Bishop of the Church in North Carolina, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Bishop-elect then signs the above Declaration in the sight of all present. The Presiding Bishop and the Co-Consecrators add their signatures as witnesses.

All stand.

The Presiding Bishop then says the following and asks the response of the people:

Brothers and sisters in Christ Jesus, you have heard testimony given that Huntington Williams, Junior, has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of North Carolina. You have been assured of his suitability and that the Church has approved him for this

sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

If no objection is made, the Presiding Bishop continues

Is it your will that we ordain Huntington a bishop?

The People respond

That is our will.

Presiding Bishop

Will you uphold Huntington as bishop?

The People respond

We will.

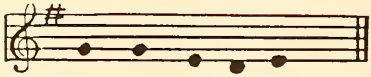
The Presiding Bishop then says

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Huntington for the work to which we trust the Holy Spirit has called him.

All kneel, and the Assistant to the Rector of Saint Luke's Church, Salisbury, leads the singing of the Litany for Ordinations.

THE LITANY FOR ORDINATIONS

God the Father



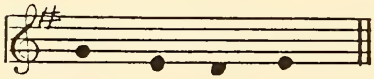
Have mer-cy on us.

God the Son,
Have mercy on us.

God the Holy Spirit,
Have mercy on us.

Holy Trinity, one God,
Have mercy on us.

We pray to you, Lord Christ.



Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.
Lord, hear our prayer

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
Lord, hear our prayer.

For Edmond, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
Lord, hear our prayer.

For Huntington, chosen bishop in your Church, we pray to you, O Lord.
Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
Lord, hear our prayer.

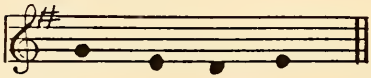
For his family, Mary, Sarah, Hunt, Wells and Tom, that they may be adorned with all Christian virtues, we pray to you, O Lord.
Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.



Lord, hear our prayer.

For those in positions of public trust especially George, our President, and James, our Governor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.
Lord, hear our prayer.

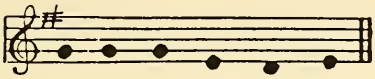
For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.
Lord, hear our prayer.

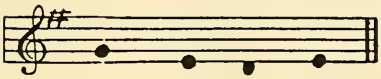
For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



To you, O Lord our God.

Lord, have mercy.



Christ, have mer-cy

Lord, have mercy.

At the end of the litany, after the Kyries, the Presiding Bishop stands and reads the following collect, first saying

The Lord be with you

People And also with you.

Presiding Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

THE MINISTRY OF THE WORD

The People sit.

The Old Testament Lesson: Isaiah 42:1-9

The Reader announces the Lesson as follows

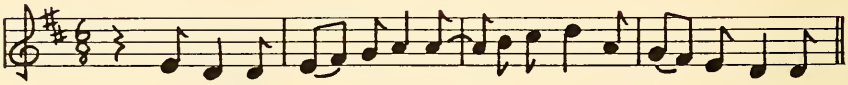
Reader: A Reading from the Prophet Isaiah.

At the conclusion of the Lesson, the Reader says

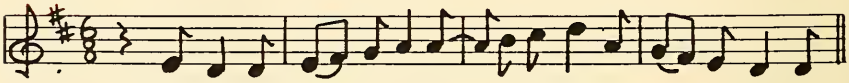
Reader: The Word of the Lord.
People: Thanks be to God.

All remain seated as the Cantor sings the Gradual Psalm. The People join in the singing of the refrain.

Psalm 99 *Dominus regnavit* Tone V,3
antiphon by James H. Padgett



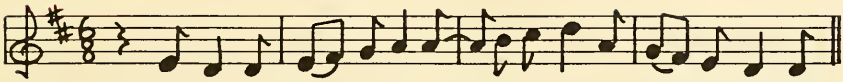
Cantor The LORD is great in Zi-on; he is high a-bove all peo-ples.



People *The LORD is great in Zi-on; he is high a-bove all peo-ples.*

Cantor The LORD is King;
let the people tremble;*
he is enthroned upon the cherubim;

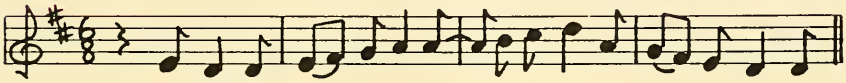
Cantor The LORD is great in Zion;
he is high above all peoples.



People *The LORD is great in Zi-on; he is high a-bove all peo-ples.*

Cantor Let them confess his Name, which is great and
awesome; he is the Holy One.

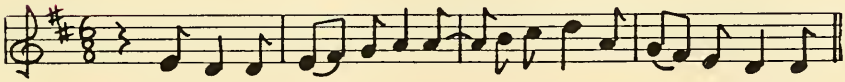
Cantor "O mighty King, lover of justice,
you have established equity;*
you have executed justice and
righteousness in Jacob."



People *The LORD is great in Zi-on; he is high a-bove all peo-ples.*

Cantor Proclaim the greatness of the LORD our God
and fall down before his footstool;*
he is the Holy One.

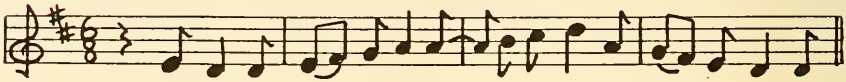
Cantor Moses and Aaron among his priests,and
Samuel among those who call upon his Name,*
they called upon the LORD,
and he answered them.



People *The LORD is great in Zi-on; he is high a-bove all peo-ples.*

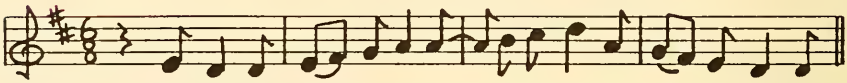
Cantor He spoke to them out of the pillar of cloud;*
they kept his testimonies and the decree that
he gave them.

Cantor "O LORD our God, you answered them indeed;*
you were a God who forgave them,
yet punished them for their evil deeds."



People *The LORD is great in Zi-on; he is high a-bove all peo-ples.*

Cantor Proclaim the greatness of the LORD our God
and worship him upon his holy hill;*
for the Lord our God is the Holy One.



People *The LORD is great in Zi-on; he is high a-bove all peo-ples.*

The Epistle: 2 Corinthians 3:4-9

The Reader announces the Epistle as follows

Reader: A Reading from Paul's Second Letter
to the Corinthians.

At the conclusion of the Lesson, the Reader says

Reader: The Word of the Lord.
People: Thanks be to God.

All stand and sing the hymn which follows. During the singing of the hymn, the Gospel procession moves to the midst of the Chapel. At the conclusion of the hymn, all turn and face the Deacon reading the Gospel.

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou-sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944)
Music: *Brother James' Air*, J. L. Macbeth Bain (1840?-1925) 86. 86. 86

The Gospel: Luke 24:44-49a

The Deacon announces the Gospel as follows

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: Glory to you, Lord Christ.

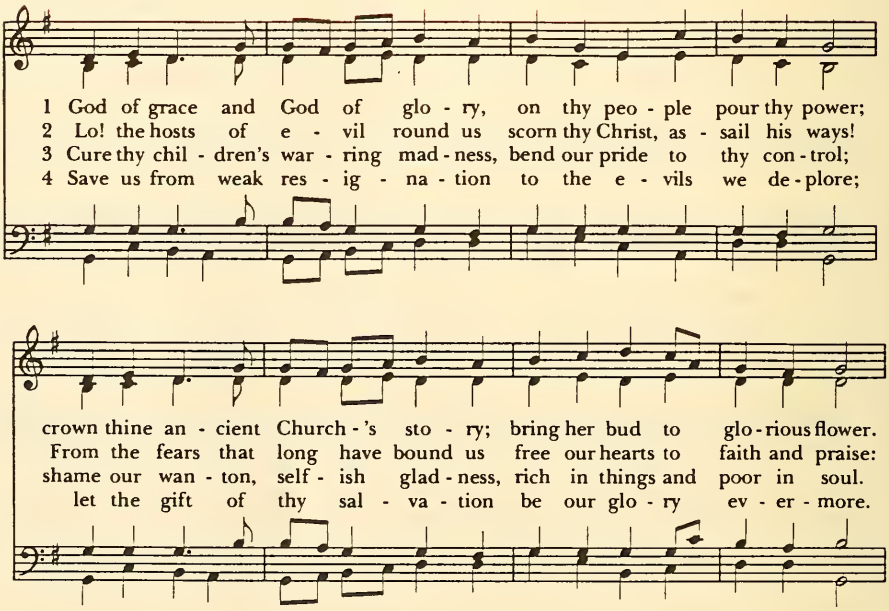
At the conclusion of the Gospel reading, the Deacon says

Deacon: The Gospel of the Lord.
People: Praise to you, Lord Christ.

All remain standing until the procession has returned to the chancel and then sit for the Sermon.

The Sermon — The Reverend Luis Leon

After the Sermon, all stand and sing the hymn which follows.



Grant us wis - dom, grant us cour - age, for the fac - ing of this hour, for the fac - ing of this hour.
grant us wis - dom, grant us cour - age for the liv - ing of these days, for the liv - ing of these days.
Grant us wis - dom, grant us cour - age, lest we miss thy king-dom's goal, lest we miss thy king-dom's goal.
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt.
Music: *Cwm Rhondda*, John Hughes (1873-1932)

87. 87. 877

THE EXAMINATION

All now sit, except the bishop-elect, who stands facing the bishops. The Presiding Bishop addresses the bishop-elect

My brother, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings. You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ. With your fellow bishops you will share in the leadership of the Church throughout the world. You heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

As you persuaded that God has called you to the office of bishop?

Answer I am so persuaded.

The following questions are then addressed to the bishop-elect by the Co-Consecrators.

Bishop Will you accept this call and fulfill this trust in obedience to Christ?

Answer I will obey Christ, and will serve in his name.

Bishop Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer I will, for he is my help.

Bishop Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Answer I will, in the power of the Spirit.

Bishop As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Answer I will, in the name of Christ, the Shepherd and Bishop of our souls.

Bishop Will you guard the faith, unity, and discipline of the Church?

Answer I will, for the love of God.

Bishop Will you share with your fellow bishops in the government of the whole church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer I will, by the grace given me.

Bishop Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Answer I will, for the sake of Christ Jesus.

All stand. The Presiding Bishop then says

Huntington, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

Bishop-elect

We believe in one God.

Then all say together

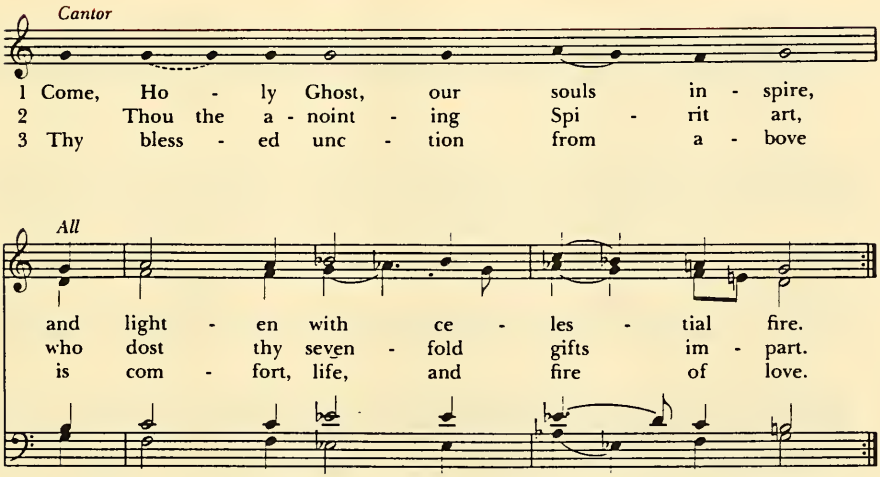
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE CONSECRATION OF THE BISHOP

All continue to stand, except the bishop-elect, who kneels before the Presiding Bishop. The Co-Consecrators stand to the right and left of the Presiding Bishop.



Cantor

4 En - a - ble with per - pet - ual light
5 A - noint and cheer our soil - ed face
6 Keep far our foes, give peace at home:
7 Teach us to know the Fa - ther, Son,

All

the dull - ness of our blind - ed sight.
with the a - bun - dance of thy grace.
where thou art guide, no ill can come.
and thee, of both, to be but One,

Cantor

8 that through the a - ges all a - long,

All

this may be our end - less song:

Cantor

9 praise to thy e - ter - nal mer - it,

All

Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus.*
Music: *Come Holy Ghost,* John Henry Hopkins Jr. (1820-1891); adapt. and harm. David Hurd (b. 1950) 88

A period of silent prayer follows, the people still standing.

The Presiding Bishop then begins this Prayer of Consecration

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

The Presiding Bishop and the Co-Consecrators now lay their hands upon the head of the Suffragan Bishop-elect, and say together

Therefore, Father, make Huntington a bishop in your Church. Pour upon him the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

The Presiding Bishop continues

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The People in a loud voice respond **AMEN**.

The new bishop is now vested according to the order of the bishops.

Vestments and the Episcopal Regalia are now presented.

A Stole is presented with these words

Receive this Stole, a sign of the yoke of Christ, and be a faithful priest to the household of God.

The Pectoral Cross is presented with these words

Take up the Cross of Jesus Christ our Lord and bear it after him. May your heart be filled with the love of souls and with zeal for the salvation of all people and by the light of the Cross may you lead the people committed to your charge to the Paradise of God.

The Cope is presented with these words

Receive this Cope, and be among us as one who celebrates the dignity and joy of the feasts of Christ's holy Church.

The Mitre is presented with these words

Receive this Mitre, the helmet of protection and salvation. So be merciful, that you be not remiss; so minister discipline, that you forget not mercy; That when the chief Shepherd shall appear, you may receive the never fading crown of glory.

The Episcopal Ring is presented with these words

Receive this Ring as a seal of faith. Keeping faith, guard and protect the holy Church which is the bride of Christ.

The Pastoral Staff is presented with these words

Take the Staff as a sign of the shepherd's office, and watch over all the flock to which the Holy Spirit has assigned you as Bishop to govern the Church of God.

The Presiding Bishop then presents a Bible to the new Bishop with these words.

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

The Bishop of North Carolina presents a Prayer Book with these words

Receive this Book, and be among us as a man of prayer.

An Alb is presented with these words

Receive this Alb, a sign of baptisimal purity, and be faithful in your leadership of the worship of God and in supervising the Church's liturgy.

A Chasuble is presented with these words

Receive this Chasuble, and be clothed with humility as you minister the Sacrament of Christ's Body and Blood, that you may show forth his eternal splendor.

A Rochet and Chimere are presented with these words

Receive this Rochet and Chimere, the traditional garb of bishops, and be committed to your responsibilities in the councils of the Church.

The Presiding Bishop presents to the people their new Bishop.

The Clergy and People offer their acclamation and applause.

A Fanfare

THE PEACE

The new Bishop then says

The peace of the Lord be always with you.

People And also with you.

The Presiding Bishop and other Bishops greet the new bishop.

The People greet one another.

The new Bishop also greets other members of the clergy, family members, and the congregation.

The People sit for the announcements.

AT THE CELEBRATION OF THE EUCHARIST

The liturgy continues with the Offertory.

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and your are exalted as head over all.

1 Chronicles 29:11

The offering received at this service has been designated by the Bishop for the Discretionary Fund of The Right Reverend Brother Desmond Smith, Bishop of Belize, and for the Scholarship Fund for Diocesan Youth Events at Browns Summit.

Deacons prepare the Table.

During the Offertory, the following anthems are sung.

Anthem This Is The Day

Jacobus Gallus Handl (1550-1591)

This is the day the Lord hath made:
We will all rejoice, be glad in it.
Alleluia.

from the Gradual for Easter

Anthem The Lord Is My Light Stephen Sturk

The Lord is my light and my salvation;
Whom then shall I fear?
The Lord is the strength of my life;
Of whom then shall I be afraid?
One thing have I asked of the Lord;
That I may dwell in the house of the
Lord all the days of my life;
To behold the fair beauty of the Lord.
Therefore I will offer in the dwelling of
my God an oblation with
sounds of great gladness.
I will sing and make music to the Lord.
Glory to the Father, and to the Son,
and to the Holy Spirit:
As it was in the beginning, is now,
and will be forever. Amen.

selected verses from Psalm 27

The preceeding anthem was commissioned for the Conference of the Association of Anglican Musicians, New Haven, Connecticut, 1988

As the offerings are presented, the congregation stands and sings the hymn, which follows. The ushers bring the People's alms and Sarah B. Williams, Huntington Williams, III, S. Wells Williams, and Thomas C. Williams, children of Bishop and Mrs. Williams, bring the offerings of bread and wine to the celebrant.

Descant

4 Here vouch-safe to all thy serv - ants what they ask of

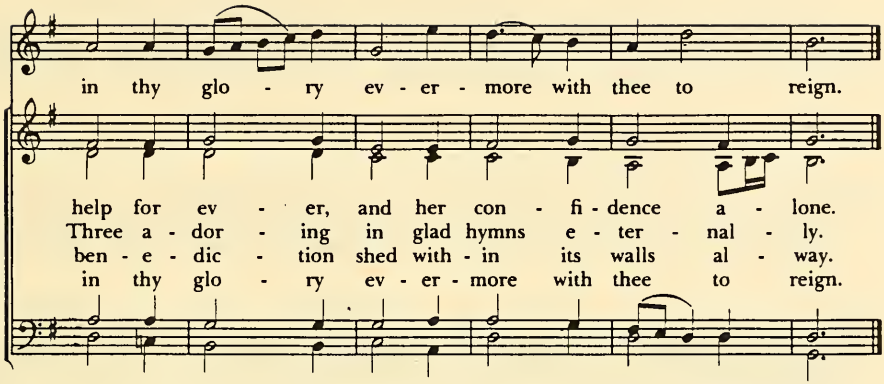
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch-safe to all thy serv-ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter



Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) 87. 87. 87

Then the new Bishop goes to the Lord's Table as chief Celebrant and, joined by other bishops and presbyters, proceeds with the celebration of the Eucharist.

THE GREAT THANKSGIVING

The People remain standing. The Suffragan Bishop faces them and says

	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

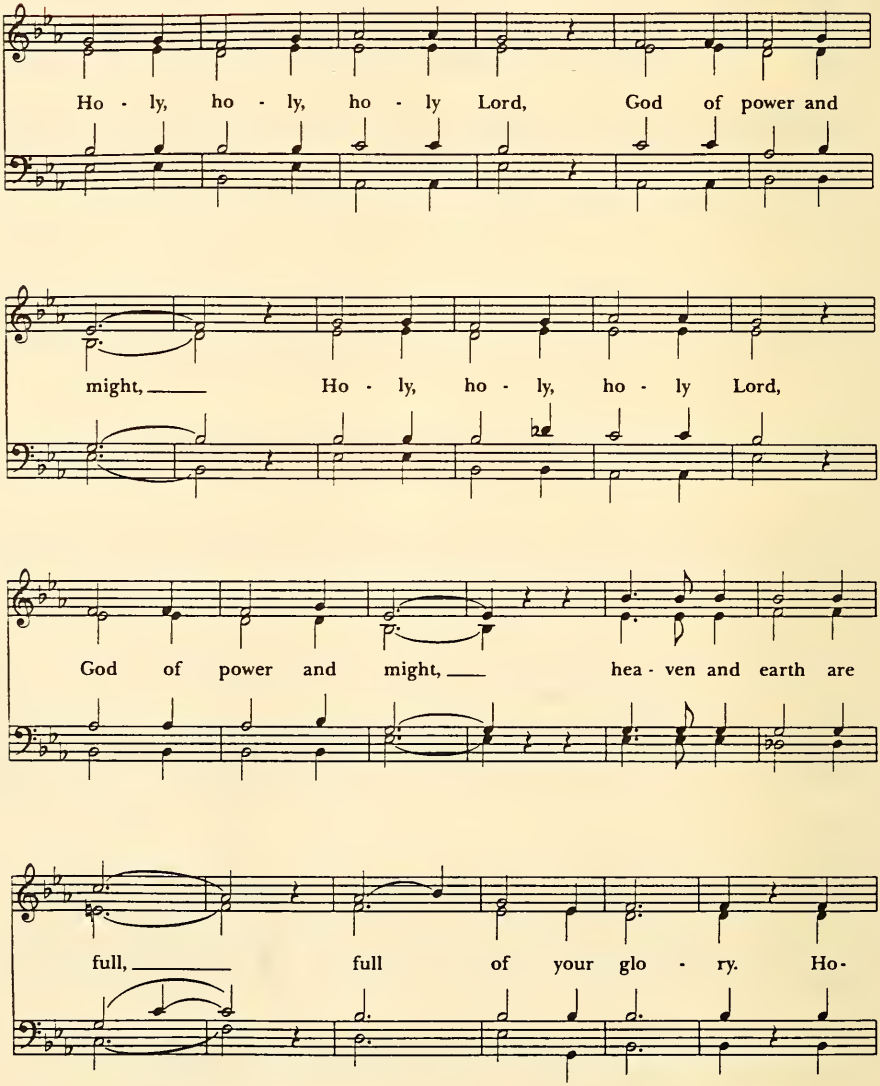
Then the Celebrant proceeds.

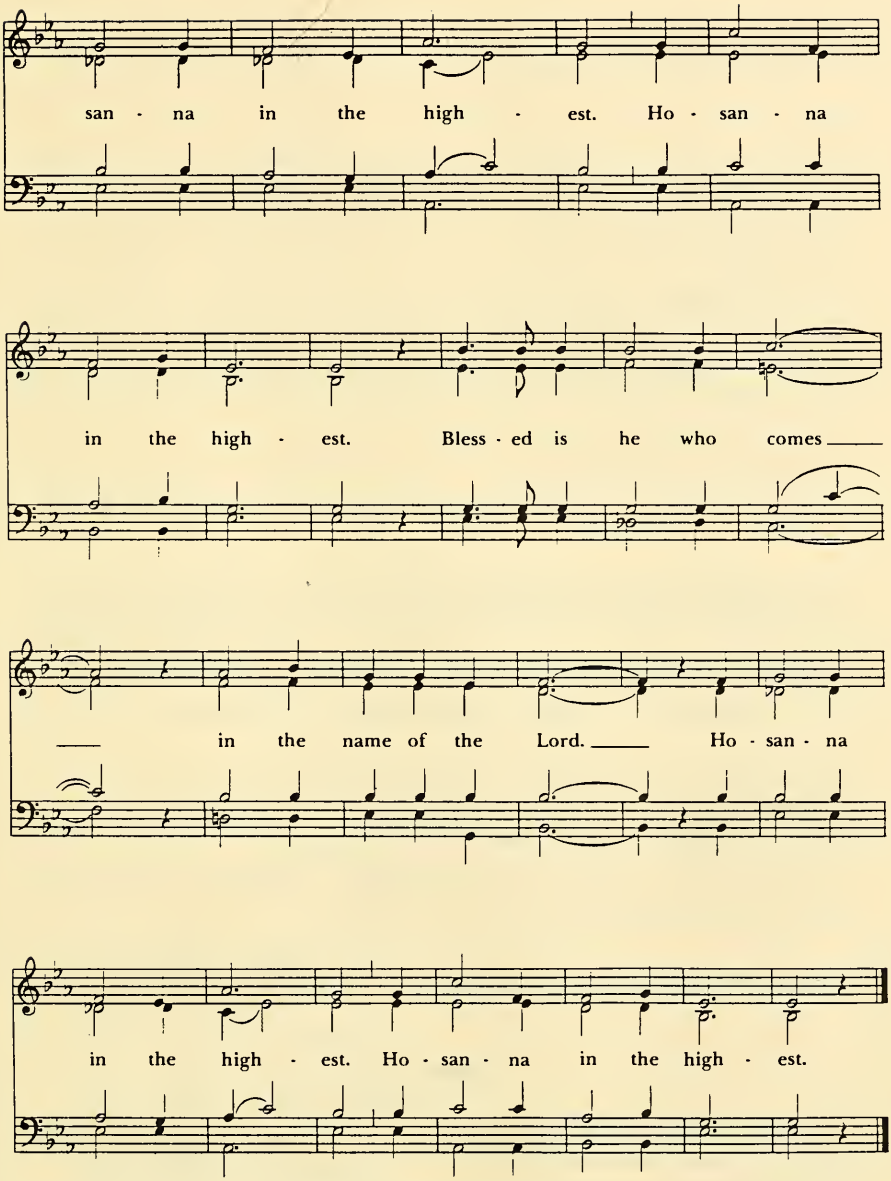
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People





Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. *[Amen.]*
The Blood of Christ, the cup of salvation. *[Amen.]*

The Sacrament will be distributed at various stations throughout the Chapel. The People are kindly asked to follow the direction of the ushers to the proper station.

During the ministration of Communion, organ voluntaries are played, and the following hymns and anthems are sung. The People remain seated for the hymns.

Anthem The King of Love My Shepherd Is

Irish hymn melody arranged by
Edward C. Bairstow (1874-1946)

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine forever.

Where streams of living waters flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and gently on his shoulder laid,
and home, rejoicing, brought me.

And so through all the length of days
thy goodness faileth never;
Good Shepherd, may I sing thy praise
within thy house forever.

Henry Williams Baker (1821-1877)
Paraphrase of Psalm 23

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live___ for ev - er.
joy - ful - ly sing to our Sa - vior.

Al - le -

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950)
Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938)

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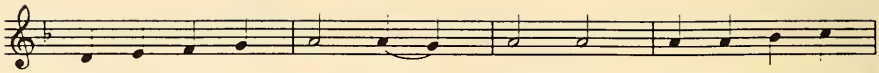
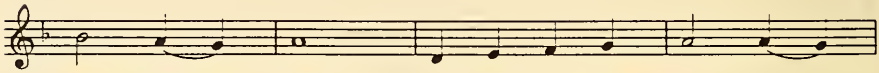
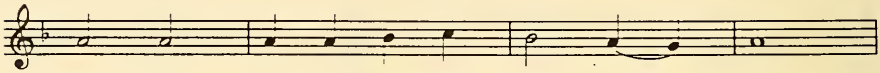
Music: Arrangement copyright © 1979, Celebration.



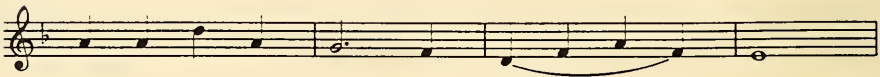
1 Let all mor - tal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



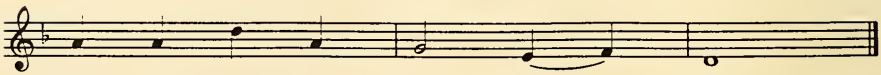
trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye, veil their fa - ces to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a - way.
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)
Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860 87. 87. 87

Anthem There Is A Balm in Gilead

Afro-American Spiritual

There is a balm in Gilead,
to make the wounded whole,
There is a balm in Gilead,
to heal the sinsick soul.

Sometimes I feel discouraged,
and think my work's in vain,
But then the Holy Spirit
revives my soul again.

If you cannot preach like Peter,
if you cannot pray like Paul,
You can tell the love of Jesus,
and say, "He died for all."

Laura J. Sam, soprano soloist

Anthem Come, My Way, My Truth, My Life The Call,

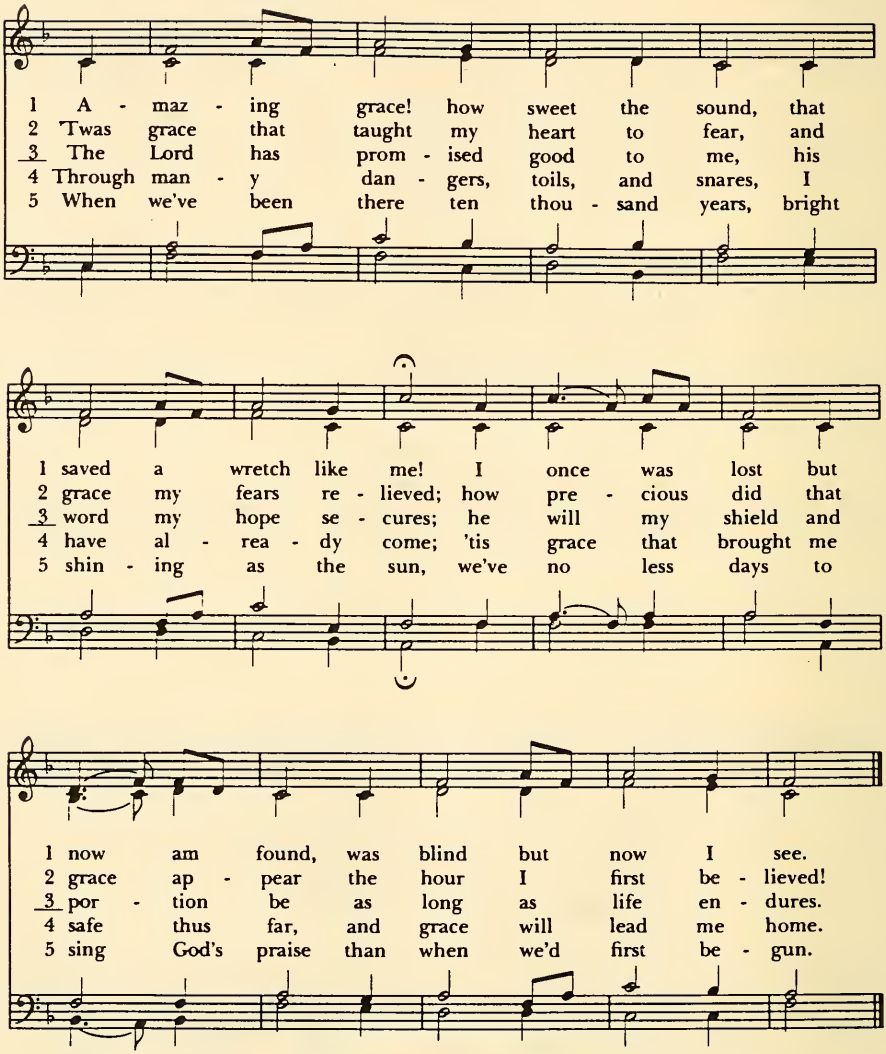
Ralph Vaughan Williams (1872-1958)

Come, my Way, My Truth, my Life:
Such a way as gives us breath;
Such a truth as ends all strife;
Such a life as killeth death.

Come, my Light, my Feast, My Strength:
Such a light as shows a feast;
Such a feast as mends in length;
Such a strength as makes his guest.

Come, my Joy, my Love, my Heart:
Such a joy as none can move;
Such a love as none can part;
Such a heart as joys in love.

George Herbert (1593-1633)



The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.)
Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) CM

Anthem God Be In My Head

John Rutter (b.1945)

God be in my head and in my understanding.
God be in mine eyes and in my looking.
God be in my mouth and in my speaking.
God be in mine heart and in my thinking.
God be at my end and in my departing.

Sarum Primer, 1514

After Communion, the Bishop of East Carolina says

Let us pray.

In place of the usual postcommunion prayer, the Bishop leads the people in the following

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Huntington may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The new Bishop blesses the people, first saying

Our Help is in the Name of the Lord;
People The maker of heaven and earth.

New Bishop Blessed by the Name of the Lord;
People From this time forth for evermore.

New Bishop The blessing, mercy, and grace of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you, and remain with you for ever.
People Amen.

A Deacon dismisses the people

Let us go forth into the world,
rejoicing in the power of the Spirit.
Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

As the procession leaves the Chapel, the People stand and sing the hymn following. The procession leaves in the order in which it entered. The People remain standing and in place until the entire procession has left the Chapel.

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world _____ a - dore _____ his sa - cred Name.

1 Led on their way by this tri - um - phant sign,
2 Each new - born ser - vant of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)
Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937) 10 10 with Refrain

MUSIC FOLLOWING THE SERVICE

Finale from *"Symphony No. 1"* — Louis Vierne (1870-1937)

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Hymns

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ANNOUNCEMENTS

The Bishop and the Suffragan Bishop wish to thank the President of Duke University, the University Chaplain, the Dean of the Divinity School, and the University Organist for the use of their facilities, and for their assistance with this service.

Ushers assisting with this service are Mr. D. Norman Camp, Saint Ambrose Church, Raleigh; Mr. Scott Collier, Calvary Church, Wadesboro; Mr. Richard Cumberland, Saint Mark's Church, Roxboro; Mr. Walter Davis, Christ Church, Albemarle; Dr. William J. Hanham, Saint Mary Magdalene's Church, Troy; Mr. Bill Harmon, Saint Paul's Church, Louisburg; Mr. Stewart Lillard (Head Usher), Saint Peter's Church, Charlotte; Mrs. Doretha McCormack, Church of the Redeemer, Greensboro; Mr. Eugene Motsinger, Galloway Memorial Church, Elkin; Mr. William T. Pitts, Church of the Holy Family, Chapel Hill; Mr. John Springthorpe, Trinity Church, Mount Airy; Mr. Thomas A. Stevens, Saint Paul's Church, Smithfield; Mrs. Paula S. Stevenson, Saint Stephen's Church, Winston-Salem; Mr. J.B. White, Christ Church, Cleveland; Mr. Warren Burton Wilson, Church of the Epiphany, Eden; Mr. William E. Wrenn, Saint Timothy's Church, Wilson; and Mr. David Zeph, Saint Thomas Church, Sanford.

The flowers are given to the Glory of God and in thanksgiving for the life and ministry of Huntington Williams, Jr., by the Episcopal Church Women of Saint Peter's Church, Charlotte.

This service is being signed for the deaf by Ms. Kathy Beethan.

The Bishop and the Suffragan Bishop are most grateful to the members of the Consecration Committee who have been responsible for the arrangements for this service. The members of the committee are The Reverend Glenn E. Busch, The Reverend Philip R. Byrum, Mrs. Ralph Reynolds, and Mrs. Robert Upton.

Immediately following this service a buffet luncheon will be held in the Bryan Center, on the University campus, for all who have previously purchased luncheon tickets.

This service was planned by the Suffragan Bishop in consultation with the Consecration Committee, and the diocesan Commission on Liturgy.

The one loaf of Communion bread was baked by Ms. Chris Crawford, of St. Peter's Church, Charlotte.

We are grateful to The Reverend Philip R. Byrum, Mr. James H. Padgett, Mr. David E. Setzer, Ms. Lisa Misenheimer, Ms. Jamie Gobble, and to Mr. E.D. Cook of Wesley Business Forms, Salisbury for their assistance with the preparation of this service book.

ASSISTING WITH THE MINISTRATION OF COMMUNION

The Reverend Diane B. Corlett
Rector, Christ Church, Cleveland

The Reverend Robert S. Dannals
Rector, Trinity Church, Statesville

The Reverend Victoria Jamieson-Drake
Vicar, Church of the Holy Spirit, Greensboro

The Reverend Anthony D.N. Ferguson
Rector, St. Margaret's Church, Charlotte

The Reverend J. Gary Gloster
Vicar, Chapel of Christ the King, Charlotte

The Reverend Glenn H. Gould
Rector, St. Mark's Church, Huntersville

The Reverend Robert L. Haden, Jr.
Rector, St. John's Church, Charlotte

The Reverend E. James Lewis
Director of Christian Social Ministries, Raleigh

The Venerable F. Neff Powell
Archdeacon and Diocesan Director of Program, Raleigh

The Reverend Keith J. Reeve
Raleigh

The Reverend Harrison T. Simons
Rector, St. Stephen's Church and Vicar of St. Cyprian's Church Oxford

The Reverend Frederick J. Warnecke, Jr.
Rector, St. Francis' Church, Greensboro

GIFTS FOR THE SUFFRAGAN BISHOP

The Holy Bible *from The Most Reverend Edmond L. Browning*

A Prayer Book *from The Right Reverend Robert W. Estill*

Gifts for Episcopal Vestments *from friends at St. Peter's Church, Charlotte*

The Bishop's Ring *from the Clergy of the Diocese of North Carolina and fabricated by Mr. Dan P. Hurdle of St. Peter's Church, Charlotte*

Gifts of gold for the Pectoral Cross *from friends at St. Peter's Church, Charlotte and fabricated by Mr. Dan P. Hurdle of St. Peter's Church, Charlotte*

The Pastoral Staff *from The Reverend and Mrs. Wilson R. Carter and Mrs. E. Wilson Carter*

THE BISHOPS OF NORTH CAROLINA

† John Stark Ravenscroft
Diocesan (1823-1839)

† Levi Silliman Ives
Diocesan (1831-1853)

† Thomas Atkinson
Diocesan (1853-1881)

† Theodore B. Lyman
Coadjutor (1879-1881)
Diocesan (1991-1893)

† Joseph Blount Cheshire
Coadjutor (1893)
Diocesan (1893-1932)

† Henry B. Delaney
Suffragan (1918-1928)

† Edwin Anderson Penick
Coadjutor (1932)
Diocesan (1932-1959)

† Richard Henry Baker
Coadjutor (1950-1959)
Diocesan (1959-1965)

† Thomas Augustus Fraser, Jr.
Coadjutor (1960-1965)
Diocesan (1965-1982)

† William Moultrie Moore, Jr.
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† Robert Whitridge Estill
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Diocesan (1983-)

† Frank Harris Vest, Jr.
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